

HARVEY MUDD COLLEGE  
 301 Platt Boulevard  
 Claremont, CA 91711

OFFICE OF FINANCIAL AID  
 Telephone: (909) 621-8055  
 Fax Number: (909) 607-7046

**MILLER LOAN APPLICATION PROCEDURES  
 2013-2014 ACADEMIC YEAR**

As part of your 2013-2014 Financial Aid Award Letter, you have been offered a Miller Loan to assist you in financing your education at Harvey Mudd College. To credit your loan to your student account, **complete (in blue or black ink) the enclosed forms** which include:

	<i>Document</i>	<i>Action</i>
✓	Harvey Mudd College Miller Loan Promissory Note	Complete the Promissory Note <ul style="list-style-type: none"> <li>➤ Print your name, amount of note, and write out loan amount at the top (you may refer to your most recent award letter for the amount you have been awarded)</li> <li>➤ Print your permanent address, campus address, and anticipated graduation date</li> <li>➤ Sign and date at the bottom</li> </ul>
✓	Personal Information Form	Complete both sides <ul style="list-style-type: none"> <li>➤ Sign and date the second page</li> </ul>
✓	Private Education Loan Applicant Self-Certification	Complete the self-certification form <ul style="list-style-type: none"> <li>➤ Sign and date</li> </ul>

**Do not leave any area blank.** After you have read, completed and signed the enclosed forms, mail them **within 10 days** for processing to:

Harvey Mudd College  
 Office of Financial Aid  
 301 Platt Boulevard  
 Claremont, CA 91711

NOTE: An incomplete or inaccurate application will delay the receipt of your loan funds and may result in late fees being added to your student account. **\*Faxed and emailed Miller Loan Applications are not accepted.**

If you have any questions or need further information, contact our office at (909) 621-8055 or by email at [financial\\_aid@hmc.edu](mailto:financial_aid@hmc.edu).

**HARVEY MUDD COLLEGE  
MILLER LOAN PROMISSORY NOTE**

\_\_\_\_\_  
**Student's Name**

\_\_\_\_\_  
**Amount of Note**

Article First

I promise to pay Harvey Mudd College the sum of \_\_\_\_\_  
dollars with interest at the rate of **five and one quarter (5-1/4)** percent per annum.

Article Second

I further agree that principal and interest payments will be made in quarterly installments of a minimum payment of **\$150** or what will payoff in ten years on the first day of each quarter. Payments will begin **six months** after graduation or withdrawal from college, or after ceasing to be enrolled at least half time, and will continue until principal and interest have been paid.

Article Third

If interest is not paid as scheduled, the past due amount will be added to the principal and will bear interest at the same rate as the principal as noted in Article One above.

Article Fourth

If the payment of any installment of principal or interest is not made, the whole sum of principal and interest remaining on the loan shall become due at the option of holder of this note.

Article Fifth

Principal and interest must be paid in lawful United States currency.

Article Sixth

In the event of any dispute or legal proceeding regarding this Note and Agreement, I agree to pay reasonable attorneys' fees. In the event of loan past due or default status I agree to pay all costs of collection.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

Permanent Address:

\_\_\_\_\_  
Street, City, State, Zip

Campus Address:

\_\_\_\_\_  
Street, City, State, Zip

Anticipated Graduation Date:

\_\_\_\_\_  
Month

\_\_\_\_\_  
Year

THE CLAREMONT COLLEGES

Student Loan Office
101 South Mills
Claremont, CA 91711
(909) 621-8042

Personal Information Form

To be Completed by Student:

(Please Print)

Name: (Last) (First) (M.I.)

Birth Date: U.S. Citizen?

If not a U.S. Citizen, Permanent Resident?

Driver's License #

College:

Class: FR SO JR SR

Marital Status: Single Married

Soc. Sec. #:

E-Mail Address:

If yes, visa #

State:

Expected Graduation Date:

Major:

Spouse's Name:

LOCAL ADDRESS (while at School):

Street: (Include Apt #)

City:

State: Zip:

Phone #( )

Your Employer:

Employer Address:

City State Zip

Employer Phone #( )

PERMANENT ADDRESS:

Street: (Include Apt #)

City:

State: Zip:

Phone #( )

Spouse's Employer:

Employer Address:

City State Zip

Employer Phone #( )

PARENTS OR GUARDIAN

Father/Guardian:

Street: (Include Apt #)

City:

State: Zip:

Phone #( )

E-Mail Address:

Employer:

Employer Address:

City State Zip

Employer Phone #( )

Mother:

Street: (Include Apt #)

City:

State: Zip:

Phone #( )

E-Mail Address:

Employer:

Employer Address:

City State Zip

Employer Phone #( )

## SIBLINGS NOT LIVING AT HOME

Name: \_\_\_\_\_ Phone # ( \_\_\_\_\_ ) Relationship: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Name: \_\_\_\_\_ Phone# ( \_\_\_\_\_ ) Relationship \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

### PERSONAL REFERENCES: **Fill in all 3 references and do not list any person(s) previously listed on this form.**

Name: \_\_\_\_\_ Phone# ( \_\_\_\_\_ ) Relationship \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Name: \_\_\_\_\_ Phone # ( \_\_\_\_\_ ) Relationship \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Name: \_\_\_\_\_ Phone # ( \_\_\_\_\_ ) Relationship \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

The above information is correct and **complete** and I hereby authorize verification as required by The Claremont Colleges.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)



# Private Education Loan Applicant Self-Certification

This space for lender use only

OMB No. 1845-0101  
Form Approved  
Exp. Date 05-31-2016

**Important:** Pursuant to Section 155 of the Higher Education Act of 1965, as amended, (HEA) and to satisfy the requirements of Section 128(e)(3) of the Truth in Lending Act, a lender must obtain a self-certification signed by the applicant before disbursing a private education loan. The school is required on request to provide this form or the required information only for students admitted or enrolled at the school. Throughout this Applicant Self-Certification, "you" and "your" refer to the applicant who is applying for the loan. The applicant and the student may be the same person.

**Instructions:** Before signing, carefully read the entire form, including the definitions and other information on the following page. Submit the signed form to your lender.

### SECTION 1: NOTICES TO APPLICANT

- Free or lower-cost Title IV federal, state, or school student financial aid may be available in place of, or in addition to, a private education loan. To apply for Title IV federal grants, loans and work-study, submit a Free Application for Federal Student Aid (FAFSA) available at [www.fafsa.ed.gov](http://www.fafsa.ed.gov), or by calling 1-800-4-FED-AID, or from the school's financial aid office.
- A private education loan may reduce eligibility for free or lower-cost federal, state, or school student financial aid.
- You are **strongly** encouraged to pursue the availability of free or lower-cost financial aid with the school's financial aid office.
- The financial information required to complete this form can be obtained from the school's financial aid office. If the lender has provided this information, you should contact your school's financial aid office to verify this information and to discuss your financing options.

### SECTION 2: COST OF ATTENDANCE AND ESTIMATED FINANCIAL ASSISTANCE

If information is not already entered below, obtain the needed information from the school's financial aid office and enter it on the appropriate line. Sign and date where indicated. See Section 5 for definitions of financial aid terms.

- A. Student's cost of attendance for the period of enrollment covered by the loan \$ \_\_\_\_\_
- B. Estimated financial assistance for the period of enrollment covered by the loan \$ \_\_\_\_\_
- C. Difference between amounts A and B \$ \_\_\_\_\_

**WARNING:** If you borrow more than the amount on line C, you risk reducing your eligibility for free or lower-cost federal, state, or school financial aid.

### SECTION 3: APPLICANT INFORMATION

Enter or correct the information below.

Full Name and Address of School \_\_\_\_\_

Applicant Name (last, first, MI) \_\_\_\_\_ Date of Birth (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_

Permanent Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Area Code / Telephone Number Home ( ) \_\_\_\_\_ Other ( ) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Period of Enrollment Covered by the Loan (mm/dd/yyyy) From \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

If the student is not the applicant, provide the student's name and date of birth.

Student Name (last, first, MI) \_\_\_\_\_ Student Date of Birth (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_

### SECTION 4: APPLICANT SIGNATURE

I certify that I have read and understood the notices in Section 1 and, that to the best of my knowledge, the information provided on this form is true and correct.

Signature of Applicant \_\_\_\_\_ Date (mm/dd/yyyy) \_\_\_\_\_

## SECTION 5: DEFINITIONS

**Cost of attendance** is an estimate of tuition and fees, room and board, transportation, and other costs for the period of enrollment covered by the loan, as determined by the school. A student's cost of attendance may be obtained from the school's financial aid office.

**Estimated financial assistance** is all federal, state, institutional (school), private, and other sources of assistance used in determining eligibility for most Title IV student financial aid, including amounts of financial assistance used to replace the expected family contribution. The student's estimated financial assistance is determined by the school and may be obtained from the school's financial aid office.

A **lender** is a private education lender as defined in Section 140 of the Truth in Lending Act and any other person engaged in the business of securing, making, or extending private education loans on behalf of the lender.

A **period of enrollment** is the academic year, academic term (such as semester, trimester, or quarter), or the number of weeks of instructional time for which the applicant is requesting the loan.

A **private education loan** is a loan provided by a private education lender that is not a Title IV loan and that is issued expressly for postsecondary education expenses, regardless of whether the loan is provided through the school that the student attends or directly to the borrower from the private education lender. A private education loan does not include (1) An extension of credit under an open-end consumer credit plan, a reverse mortgage transaction, a residential mortgage transaction, or any other loan that is secured by real property or a dwelling; or (2) An extension of credit in which the school is the lender if the term of the extension of credit is 90 days or less or an interest rate will not be applied to the credit balance and the term of the extension of credit is one year or less, even if the credit is payable in more than four installments.

**Title IV student financial aid** includes the Federal Pell Grant Program, the Federal Supplemental Educational Opportunity Grant (FSEOG) Program, the Federal Work-Study (FWS) Program, the William D. Ford Federal Direct Loan (Direct Loan) Program, the Federal Perkins Loan Program, and the Teacher Education Assistance for College and Higher Education (TEACH) Grant Program. To apply for Title IV federal grants, loans, and work-study, submit a Free Application for Federal Student Aid (FAFSA), which is available at [www.fafsa.gov](http://www.fafsa.gov), by calling 1-800-4-FED-AID, or from the school's financial aid office.

## SECTION 6: PAPERWORK REDUCTION NOTICE

**Paperwork Reduction Notice:** According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. The valid OMB control number for this information collection is 1845-0101. The time required to complete this information collection is estimated to average 0.25 hours (15 minutes) per response, including the time to review instructions, search existing data resources, gather and maintain the data needed and complete and review the information collection.

*If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:* U.S. Department of Education, Washington, DC 20202-4651

*If you have any comments or concerns regarding the status of your individual submission of this form, contact your lender.*